

GR: FILED
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
RELEASE OF MORTGAGE LIEN
37 PM '82
MERSLEY

FOR VALUABLE CONSIDERATION, the undersigned, UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby release and forever discharge from the lien of that certain mortgage given by A & R ASSOCIATES, INC., dated August 27, 1981, and recorded in the RMC Office for Greenville County in Mortgage Book 1551 at Page 90, in the original amount of \$397,500.00, the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 57 of OAK HOLLOW Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book 7-X at Page 61, and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

In all other respects, said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has hereunto affixed his hand and seal this the 8th day of March, 1982.

IN THE PRESENCE OF:

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

Elizabeth H. Fowler

By: J. Gary Wilson EUP
J. Gary Wilson
Executive Vice President

Francis P. Bentley

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named J. Gary Wilson, as a duly authorized officer of United Federal Savings and Loan Association, sign, seal and as its act and deed deliver the within Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8 day of March, 1982.

Francis P. Bentley (LS)
Notary Public for South Carolina

Elizabeth H. Fowler

My Commission expires: 3-20-87

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RECORDED MAR 9 1982 at 2:37 P.M.

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